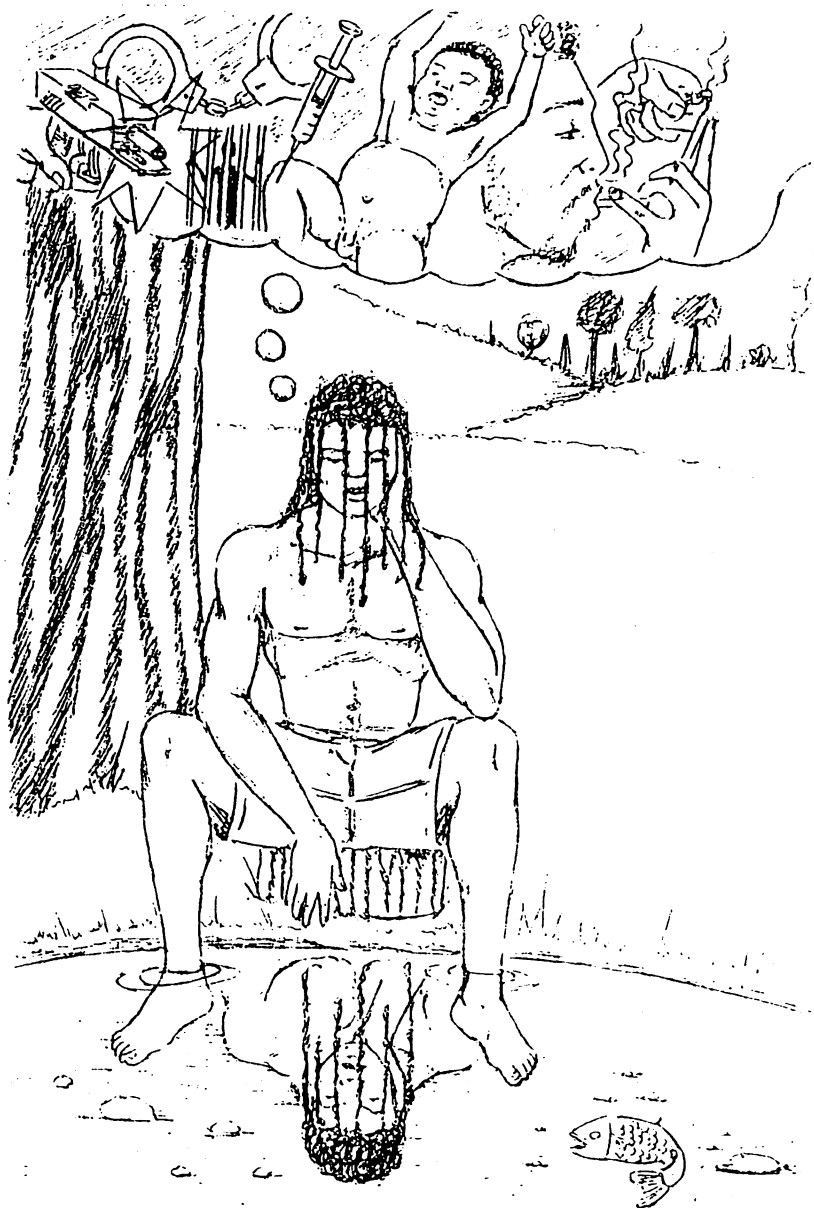


*From Critical Reflections
To Forward Progression:
Poetry And Writings by MANGWIRO A. SADIKI-
YISRAEL*



"About De Cover Art"

There is a saying, "A Man can not see his reflection in running water. It is only in still water can his reflection be seen." Meaning that one needs to take time out from their day to day struggles and just be still and reflect upon themselves and de conditions of Our Peepoe. This imperialist system keeps Our Peepoe in a constant state of chaos and confusion, so that We won't have time to stop and reflect upon de impact of Our actions, de actions of de system and the deterioration of our living conditions. Thus, we remain dominated and oppressed.

De cover art thus gives credence to de fact that de only way we are going to truly be able to rid Ourselves of de kkkolonial violence perpetuated against Us is to stop and look at Ourselves and critically assess Our situation and then move to re-orientate and re-organize Ourselves to overcome these repressive conditions.

Re- Build!

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This booklet is dedicated to my Queen Wife, Fadiya Zuwená Basha Sadiki-Yisrael, whose luv and support has truly blessed me and helped to sustain me over de past few years, and has strengthened me when i needed it most. For your uncompromising luv and commitment to me and deliberation of New Afrika, i just want to say Asante Sana (Thank You!);

To my Queen Mother, Nzinga Assata Sadiki, and my Brother and Sister, Dale and Michelle Austin who have been very supportive of me throughout my kaptivity;

To my Daughters Queen Mother, and my friend, Maha Aziza Sadiki for making a conscious decision to transform your kriminal-kolonial mentality to a progressive mentality that works in both your best interest and de best interest of Our Peepoe. i'm very proud of You! Continue to Grow and Develop;

To my Daughters, Dai-Samona and Faith, de two most important Peepoe in my life. i luv You.

Special thanks to Lonnie Spinks for drawing de cover art for this booklet. Anyone wishing to contact him about doing artwork should write:

Lonnie Spinks, 15-4D, #936967

Indiana State Reformatory

Pendleton, IN 46064

I luv all of you! Aluta Continúa!! Uhuru Sasa!!!

Revolutionary Greetings -

When approached to do the introduction to this work, i immediately agreed, because of its potential and revolutionary capacity to rouse and expand the critical consciousness of our Revolutionary social forces (the masses) which is so crucial to Our struggles for freedom.

This work, *"From Critical Reflection to Forward Progression"* raises and addresses a host of relevant social issues from the writer's iron revolutionary perspective. And these theoretical writings offer Us a profound look into the heart of some burning issues. I consider this work to be an important contribution to, and an extension of, other work and discussions aimed at re-educating and organizing Our Nation.

It is also an important contribution because it answers some crucial questions as to who Our collective enemy is, how and why they are defined as the enemy to all freedom loving people, while also pointing out the impact of their oppression and repression upon our daily lives and what we need to collectively do to overcome such a horrible reality.

Mangwiro Sadiki is a revolutionary, an organizer, an educator, and a comrade to most of Us. I encourage you to obtain and study the information contained herein and that you share it with others as a basis for further critical discussions. Our struggle continues. Uhuru Sasa!

Comrade in arms -
Talib Becktemba

Reflections on my Past, God, and De Liberation Struggle!!!

6

Greetings. My liberated name is Mangwiro Anyabwile Sadiki. i'm de middle child of five siblings. i have two younger brothers and older brother and sister. We all have different fathers, with the exception of my two younger brothers.

It was somewhat difficult for me growing up because de condition(s) i was subjected to as a child. A major impact in my life was coming into de knowledge that my biological father had left me before i was even born. For years i was under de impression that my younger brothers' father was my biological father. My Queen Mother never sat me down and explained de situation or internal contradictions that led to them separating until a much later date. And even then de dialogue wasn't extensive or clear to me. It was as if she was hiding things from me and intentionally denying me knowledge of him. Was she trying to protect me, or was she trying to protect herself? De need for me to know my biological father, as well as de desire, is overwhelming! i have so many questions in my mind: Who is my fathers Queen Mother? What about uncles, nephews, nieces? Does my biological father have any more children?

After finding out that my brothers' father wasn't my biological father, i began to withdraw from my Queen Mother because i felt a sense of betrayal from her. i felt that she consciously misled me and kept me from de knowledge of my father. Although my brothers' father was/is a good man ~ one who never let us go without food, clothing, shelter, good advise or a good butt whipping if we violated de rules of de house, i still felt betrayed. This began my first real stage of rebellion. For many New Afrikans (Blak Peepoe in Amerikkka), "krime" is our first stage of rebellion.

My mother was a Christian at this time. You couldn't pay my brothers' father to go to a church. After he and my Queen Mother divorced, times got real hard for us. Times got so hard that my Queen Mother was forced to work long extensive hours just to make ends meet. i recall times when our hot water was cut off because my Queen Mother was unable to pay de bill. It was really embarrassing for my Queen Mother. There was also times where our heat was cut off in de dead of winter! De hours that my Queen Mother had to work inevitably resulted in various forms of neglect, because my Queen Mother would be too tired to spend adequate time with us after work. So we found ourselves raising ourselves through alternative means, e.g., street life.

Due to de economical situation of my family, my Queen Sister was forced to go live with my Queen Grandmother, and me, my blind rage went unchecked. i don't blame my Queen Mother for how i turned out, nor de problems we as a family experienced. Because as a conscious New Afrikan, i have a concrete overstanding of de socio-economical and political repression that my Peepoe are forced to contend with.

i overstand what a single New Afrikan wymyn raising children on her own in a racist and sexist kkkountry such as this, has to go through to survive. Being an Afrikan in Amerikkka is hard. Being an Afrikan Wymyn in Amerikkka is even harder. De nature of white supremacy is to politically oppress, economically exploit, and socially degrade de Afrikan Nation in this kkkountry in particular, and other oppressed Peepoe of color in general.

We went to church a lot. One thing i could never overstand it that why my Queen Mother would go to church and put all her monies into de church offering, when we were hungry! i also couldn't overstand why de "church" never came to our assistance when we were in need.

Queen Mother sung in the choir. She can sing too! i loved hearing her voice on Sundays. It was real distinct and you could hear it despite dozens of other Peepoe singing in harmony with her.

i was baptized when i was 9 or 10 years old. i believed in "Jesus": as de creator and God of de universe. Although i believed in "Jesus" as God, i really didn't overstand de Christian beliefs. i did get a deep joy and good feeling from praising this "God" i was trained to believe in, but "feeling good" wasn't enough. It didn't change our material conditions: we were still poor, dysfunctional as a family unit, and still giving thanks to "God" for our misery. These types of things began to impact de way i thought about this God i was trained to serve. i began to feel like either God don't exist, we're praising de wrong "God" or this God just don't care about de conditions of my family.

In 1990 i was incarcerated for a "gang related" shooting that left a 12 year old girl ~ who was an innocent bystander ~ dead. This incident would be de most profound impact ever, in my life. i was completely innocent of ^{ANY} involvement in this incident what-so-ever. But here i was, a 17 year old facing murder charges.

Laying there in de cell i began to think about God and how this God could allow me to go to jail for something i didn't do. But more importantly, how this same God could allow this beautiful lil' girl to die! i became outraged at this God, to de point i began to seek after a new religious belief. My Queen Mother would say, "Just trust in Jesus. If your innocent he won't let you down." But i just couldn't believe. No matter how hard i tried; de God of my Queen Mother had never gave me much reason to believe in him. This God was suppose to be all loving and full of mercy, he was suppose to be all knowing. So i began to think that this God knew what he was doing when he created de devil, but he created him anyway. That made this God directly or indirectly responsible for all this madness. Where i'm from, if you know that someone is going to commit a felony and you do nothing to stop it, you're just as guilty. In de court of law, this God would be charged with conspiracy! i know because i was eventually cleared of de charge of murder, but because i was there, i was found guilty of conspiracy and attempted murder. i was then given 20 years and sent off to prison!

Over de course of my life, i've experienced extreme forms of racist oppression. As a conscious citizen of de Republic of New Afrika (de name given to de Blak Nation here in North Amerikkka), i now overstand that there has never existed a time in our social development in this kkkountry where we as a Peepoe have not been subjected to racist kkkolonial violence. However, there was a time when i was ignorant to how this violence is applied through government institutions, religion, and social programs, etc.

i was involved in several "race" fights in my youth. To be more politically correct, i'll identify those encounters as wars between citizens of two opposing nations. We identify de Blak Nation as "New Afrika" and de white nations as "North Amerikkans". This doesn't mean that we are at war with ^{ALL} white Peepoe in this land, however; we are at war with de system of "white supremacy". Not all North Amerikkans support this racist system. Many are one with us in de war to overthrow racism, imperialism (international kkkapitalism), kkkolonialism, sexism, patriarchy, fascism, etc.

We aren't out to fight some so-called race war. Ours is a struggle to end our oppression and oppression where ever it shows its ugly face in de world. When we use "kkk" in our writing, we identify a particular racist mentality, and de mentality of de Peepoe who own and control de world resources... those who dominate de world and those who support their domination.

Anyway, i was in a riot against some North Amerikkkans when i was in high school. It was a real ugly battle that forced many North Amerikkkans to relocate to a different school. They were far out numbered and far out gunned. i recall that this riot happened because North Amerikkkans allegedly raped a New Afrikan sister. Out of all this madness, only New Afrikans went to jail for fighting!!! We were all labeled as "gang members", but de racist skin head we were fighting was identified as "victims of a gang attack".

Here in prison de contradictions between North Amerikkkans and New Afrikans are de same. At every level of this society our lives are being controlled by this alien state power. Prison is a place where these racists carry out extreme forms of genocide and menticidal violence against us, and get away with it ~ most of de time. Many souljah's have been forced to take "justice" in their own hands. Police sick K-9 dogs on us, beat us to death, spray us with poisonous chemicals, and they take our time away from us systematically through "conduct adjustment boards", prolonging our return to our family and friends.

We are forced to live next door to kkkklansmen, neo-nazi's Aryan nationalists, etc. Which has been known to create real hostile environments. So not only do we have to worry about police brutality and kkkolonial violence, but we are forced to contend with these elements. New Afrikans have been burned to death by these hategroups, stabbed, and beaten to death.

When we defend ourselves or retaliate, we end up with de most outrageous charges from prison officials. De North Amerikkkans get a slap on de wrist - a year or two lock-up time, while New Afrikans get forty years to life!

Even de chaplains have been racist. These things haven't hampered my ability to trust in God (now that i know who God is). i just don't trust de God of Eurocentric Christianity. i mean let's face it, de whites of Europe, mainly de aristocrats who invaded Afrika in 1444 were professed Christians. One of de slave ships that was used in 1555 to bring Afrikans to de Turtle Island (now called Amerikkka) was called "Jesus." De so-called founding fathers were professed Christians, and those U.S. Government officials who create such racist policies as proposition 209, anti-drug laws, war on gangs; who did away with welfare, those who would dare to build prisons before they'll build adequate schools to properly educate our children, those who denying de poor de right to adequate healthcare, are all professed Christians. Those who put crack-cocaine in de new Afrikan communities in de early 1980's to finance their "contra revolution", those responsible for de FBI's counterintelligence program (cointelpro), those who dropped de bomb on de New Afrikan MOVE organization in Philly, those who are denying my Peepoe, and other oppressed nations de right to self-determination and national independence are all North Amerikkkans who profess to be Christians!

My relationship with de "God" and creator of de world is a wonderful relationship. Because now i overstand who and what God is. i don't believe in some God based upon idealistic notions of spookism, i don't believe in some God sitting in

outer space on a throne dictating de affairs of man and Wymyn. i spent half of my life searching for God in a book. i spent years letting "intellectual pimps" (preachers) tell me what "i should think" and believe about God, instead of being taught how to think and let God in me work through me. i learned that "God" is not one man called "Jesus". De only place one can truly find their God is inside their very own self.

It was only through this true knowledge and overstanding of "self", or better yet, de right and correct overstanding of "self" did i come to know "God". To know one's self is to know one's God. My God is a God of peace, but if necessary she will be a God of war. We engage in war only as an act of self defense from an aggressive enemy. She is a God of revelation, and of revolution. She is a God of luv, and hate. We hate what is evil and unrighteous, and luv what is good and upright. My God is de God of all Peepoe who wrote inspired writings in order to correct Peepoe's reactionary ways: de original Torah, Koran, Words of Buddha, etc. She's not the God of King James Version of de scriptures or any other "revised" version(s). King James was an oppressive homosexual who authorized 46 of his reactionary subjects, including de poet Shakespeare to translate de words of righteous men and Wymyn causing much of it's original meanings to be lost and distorted.

i trust de God of de oppressed because history teaches me that de true God has always been on de side of de oppressed, and against de oppressor. We are our own liberators because "God" is in us, and if God be in us, who can stand against us!!!!

Due to de historical and antagonistic relationship Afrikans worldwide have had with Europeans, i'm real skeptical at denuding myself and trusting them. i'm not anti-white. i have many North Amerikkkan and European comrades who are Revolutionaries seeking to overthrow oppression in all its forms. They don't have to label themselves as Christians or Muslims, etc. to have de one true God living in themselves. All they have to do is have upright actions. My God is not de God of religion and sects no way. Man/Wymyn made these devisive institutions. De one true Creator made a divine way of life that included all Peepoe everywhere working as one for de good of Humanity: Blak, white, red, yellow, and brown. That's de nature of God in us. That's what de Revolutionary message Yahshua (whom de world calls "Jesus" out of ignorance) brought, was all about.

De only thing that could make me trust Europeans, or anyone for that matter, it makes no difference what their nationality, is their actions!!! If ones are destroying themselves, their Peepoe, communities, not taking care of their children, carrying out violence against Wymyn, etc., i'm not to trust them.

i trust God because i trust myself, me and God are one. And yes i am trustworthy. My very name Sadiki in Swahili means "Truthful and Trustworthy". i hope that all reading this message will come to know de God in them. De God of Freedom, de God of Justice, de God of Equality ~ de God of Liberation!

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"Brief dialogue on de necessity of armed struggle"

10

By Mangwiro A. Sadiki

For de past month or so i've been engaging in intense dialogue with various members of my family - particularly my sister-in-law - on de necessity of armed struggle, and de Human Right of all Peepoe's to protect themselves from an aggressive enemy who seeks to dominate, oppress, and murder them.

Many Peepoe, particularly those who advocate non-violence, have a tendency to equate Revolutionary violence with reactionary violence. They claim that violence is violence nomatter de reason of it. Now i'm not attacking anyones "religion", but many of these advocates of non-violence are christians who worship de same God who killed all de first born in de land of Egypt because Pharaoh refused to free de Afrikan Hebrew Israelites. Can you imagine the outrage of de Peepoe if We Revolutionaries approached Pharaoh (bill kkkinton) and demanded de immediate de-~~kkk~~olonization of all Afrikan nations and de release of Our Political Prisoners of War, and once he refused begin killing up all de first born of those white peepoe keeping Afrikan Nations subjugated!? We Revolutionary Nationalist/Internationalist aren't about destroying innocent lives and would never pull something like that. But just peep de contradiction.

De otha major reason many Peepoe have a tendency to equate Revolutionary violence and reactionary violence is because We - alleged trained cadre - have not been doing de necessary mass work to re-educate them about this imperative aspect of de New Afrikan/Blak liberation struggle.

We want to be clear to Peepoe that We ~~are~~ not lovers of war. If We could win Our liberation, self-determination, and self government without shedding one once of de imperialist blood, We would. History shows that We persued legal (above ground) means of attaining Our freedom and We were bitten by dogs, sprayed with water holes, beaten with night sticks, dragged in de streets, and murdered, etc., during de civil rights era with no type of violent response... and We still ain't free!

All phases of Our struggle are seen as legitimate and necessary aspects of de historical development of Our struggle for National independence. So We don't want to depreciate de value of de civil rights movement. It is this movement that gave birth to de Blak Powah Movement, and made it possible for Us to be here today. What i do want to make clear, to my sistar-in-law and those with mutual feelings of freeing Ourselves with non-violence, is that imperialism is violent and will not yield to passive suffering! De only thing that has ^{gave} de attention of de imperialist since they invaded Afrika, and since We arrived in Jamestown, Virginia in 1619 in chains, is de threat of a greater violence: Revolutionary violence! Imperialism's survival is incumbant upon de brutal exploitation of de Peepoe and de land, and it will not stop without a fight. Therefore it is Our Human Right, and Our obligation to Our children to defend Ourselves and de land from this kkkriminal aggression.

Reactionary violence is that violence which seeks to maintain this system of oppression. It seeks to tear down nations and peepoe's, and oppress them for their

own individual and selfish interest. It is unprincipled violence rooted in opportunism. For example, when de fascist imperialist u.s. empire invades otha kountries (like Iraq), they mobilize their propaganda networks, i.e. pro-establishment media outlets, to try and shape publik opinion to convince de Peepoe that their kkkriminal acts are in de best interest of "democracy". However, a close examination of de facts always reveals that de reasons de imperialist drop bombs on innocent Peepoe is to seize that Peepoe's oil; de only reason they sell bombs and guns to otha nations is to stage a military coup on anotha nation; and de only reason they loan billions of dollars to nations in economic crisis is because they know it will be impossible for that nation to pay that money back. Forcing that nation into eternal dept to u.s. imperialist interest. An economic shit-u-ation that was de result of imperialism in de first place! U.S. democracy is disguised hypocrisy. De u.s.' only concern is expanding de interest of de ruling elite and corporate pigs at de expense of de working class and super exploited.

Revolutionary violence on de otha hand is diametrically opposed to reactionary violence in that it seeks to break with de past and make a new progressive reality for de Peepoe. It seeks to completely and radically overthrow all forms of oppression and brutal exploitation of Peepoe by Peepoe and de environment.

i asked my sistar-in-law that if We were sitting in de house watching t.v., or whatever, and an armed intruder invaded de house to do Us harm what would she do? This intruder has come to rape her, kidnap de children in de house and murder me and my brotha, how should We respond? Do We defend Ourselves with an even greater violence, or just lay down and die? Or do We try to reason with him/her? She responded with de only logical answer: "Defend Ourselves to de death!"

Such is de nature of all truly genuine freedom loving Peepoe's/Revolutionaries. For Us New Afrikan Revolutionary/Nationalist, de entire Nation is Our family, and there has come someone to do Our family harm: They have come to rape Our Blak wymyn; they have come to murder Our Blak men; and they have come to sell Our Blak children into slavery (prison), and We be damn if We are just gonna lay down and die!

Our oppression is both political and military, so Our resistance must also be simultaneously both political and military. Thus We welcome both legal and extra-legal means into Our overall strategy for national liberation. De Peepoe must come to overstand this reality. When de imperialist put their bombs and guns down and stop oppressing and murdering innocent Peepoe, then We won't have to pick up guns to defend de Peepoe. Tho⁵ who advocate de sole existence of non-violence, tell de pigs in indianapolis who just recently shot and killed a Blak womyn who was shot in her stomach as she sat in de back of de police car with her hands cuffed behind her back, to put their guns down! Like Bro. Michael Taylor, they even claim she shot herself!

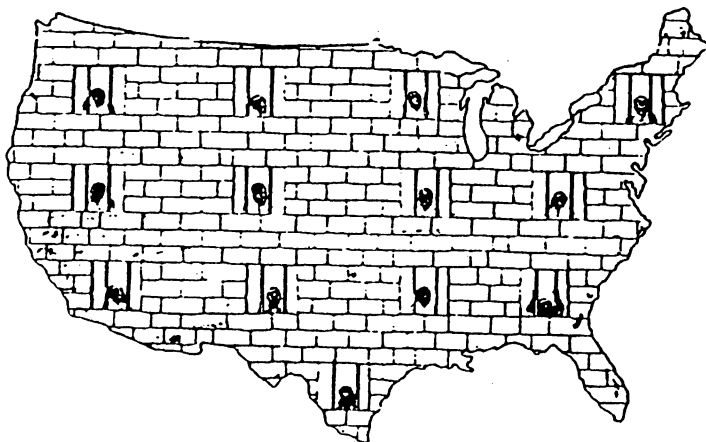
Tell de pigs in indianapolis who recently shot a Blak man to death after pulling him over for a so-called traffic violation; or de Blak womyn who was asleep in her car and was shot multiple times by pigs, to put their guns down!

Tell amerikkka to free all of Our Political Prisoners of War! Tell these fascist to give reparations to de Afrikan Nation in this neo-kkkolony! Tell this neo-kkkolonialist government to turn over to Us land independent of the united snakes so that We can govern Ourselves and determine Our own future, peacefully... or We will continue to hold Our piece!!!

We have marched, We have prayed, We have boycotted, We have striked, We have voted for de lesser between two evils, etc., and We will continue to utilize this means to an end, until we have created an infrastructure capable of fielding a Peepoe's army capable of protracted Peepoe's war. Uhuru Sasa by any means necessary!

Revolution in Our life time!
Fighting for my life and de nations
Mangwiro A. Sadiki

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"Defend Mumia"
"Abolish The Death Penalty"
"Free All Political Prisoners and Prisoners Of War"

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“Pro-establish^{ment} media and de colonial occupational personnel (cops) are allies in de war against New Afrikan self-determination and national independence”

In March of this year, thousands of progressive and revolutionary elements marched in Washington D.C. and held a rally in front of de White House to demand amnesty for Our Political Prisoners and Prisoners of War (P.P.'s/P.O.W.'s) held kaptive in United Snakes concentration camps (prisons). This event, known as “Jericho March 98”, was no doubt one of de most important and monumental rallies of this decade.

All of de major pro-establishment propaganda networks were present: ABC, NBC, CNN, CBS, even “Black Entertainment Television” (i.e. Blak Petty-Boozwah and lumpen entertainment tell-lie-vision), so it's evident that they too realized the importance of this event. However, they also realized de impact this event could have upon developing de consciousness of de masses about de atrocities this kkkovernment has committed against Freedom Fighters, so not one of these agencies televised this event! It wasn't spoke on on de “World News Tonight”. It wasn't mentioned on Indiana's local news in D.C.! There was a deliberate and systematic attempt by de fascist empire to “white-out” this march to prevent de masses from gaining any form of awareness of it.

In Jan. of 1999, de ku klux klan plans to have a rally in down town Indianapolis. We should all know by now that de kkkklan is a symbol of racist oppression. They are an extension of de U.S. kkkovernment and an instrument of colonial violence, i.e. GENOCIDE, against New Afrikans and otha Peepoe of kolour. However, every local media out-let and their moma's have been publicizing this event! It's on every news channel and in every newspaper in this region. It is plain to see who's interest that they are promoting. How many Peepoe in this region even heard about Jericho March 98? How many of you have already heard about the kkkklan rally? Why do you think that is?

De otha contradiction i'd like to point out is this: When de kkkklan rallies, de colonial occupational personnel is there to protect de kkkklan from any form of physical confrontation. They act as their “body guards”. De last kkkklan rally that took place in down town Indianapolis was not without physical confrontation between several New Afrikans and members of de racist. This confrontation resulted in de colonial army slamming New Afrikans down to de ground, hitting them over de head with night sticks, and locking them up on bogus charges such as disorderly conduct and assault! This time around de city plans to have even more pigs present to defend de kkkklan, than there was last time.

When New Afrikans rally, de colonial army is there to corral Us around like cattle. They are there to await de opportune moment to victimize and brutalize Us. Take for example de Million Youth March that took place in N.Y. this year. De colonial army wasn't there to protect Us. They weren't there to ensure de smooth/orderly flow of de rally. NO!!! They were there on top of buildings with Ak-47 assault rifles aimed at Our young adults! They were flying above Our heads with ~~loud helicopters~~ to disrupt de rally and drown out de speech of key speakers! There were even reports that de helicopters dropped some form of chemicals from de sky. De colonial army was there in full riot gear beating Our young adults upside de head with sticks and spraying Us with mace! What did Our Peepoe do to deserve such barbaric brutality? We were speaking about self-determination and national independence. We were talking about reparations and doing what is necessary to build Our own government. They viewed this as a threat to their powah structure. On de otha hand, de kkkklan is not a threat to their powah, rather they are merely an overt reflection of de empire's beliefs and activities. De klan doesn't have to worry about nazi pigs on roof tops with Ak-47's or being beaten with night sticks, b'cuz they reflect de morals and principles of de empire!

We as Revolutionaries must go out amongst de Peepoe and educate them about de potential dangers of rallying. For We who advocate freedom and self-determination there is no such thing as a "safe form of struggle" - rather it's so-called legal or extra-legal. We can't just ask Peepoe to rally. We must go out and prepare them to rally! And We must have Our own self defense mechanisms in place, just in case de Peepoe are attacked. We can't expect de pigs to protect Us. It's not a part of their agenda! And We must already have attorneys on stand-by just in case de colonial army arrests them/Us for any reason. We must realize that de pro-establishment media and de colonial occupational personnel are allies in de war against New Afrikan self-determination and national independence and they will stop at nothing to completely isolate and neutralize all liberation activities. We must therefore be about Our work. Uhuru Sasa!

Our focus must be Cadre development
Re-build!

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"Prisons equal - G.E.N.O.C.I.D.E.!"

15

By Mangwiro A. Sadiki

Revolutionary greetings and New Afrikan Independence Movement luv. i want to speak briefly about the role of prisons as We go into de so-called 21st century.

For new Afrikans (Blak peepoe in Amerikkka) prisons have always been a tool of oppression, and profit for de imperialist. When Afrikan peepoe first arrived on the shores of North Amerikkka, de plantation was Our prison. It was Our labor that laid de foundation for kkkapitalism and imperialism, i.e. kkkapitalism on an international scale. Amerikkka was built and maintained off de blood, sweat, tears and free labor of Our peepoe! many peepoe believe that de "prison movement" began with comrad George Jackson in de 1970's. For Us who are well versed in de historical development of New Afrika, We overstand that de "prison movement" started de day de kkkapitalist invaded Afrika. There was a conscious effort on de part of Our peepoe to resist enslavement and engage in war with Our kkkaptors for Our liberation. De movement(s) in de 60-70's, and de movement today, is merely a dialectical manifestation of what preceded Us.

De war between de Northern kkkapitalist, and de Southern kkkapitalist was merely a war to see whose plan of de national domination of New Afrikans would best characterize de new society. De South wanted to continue individual ownership of Afrikans, and de North wanted to own and control New Afrikans thru de state. This war is also known as de "irrepressible conflict" (Vita Wa Watu, book 2). This is also marked de period of de transition from "slavery" to "kkkolonialism" (a more safisticated form of slavery).

In Jan., 1863 de "emancipation proclamation" was signed, which "on paper" freed all New Afrikans. Now that We were "free", where would We go? What would We do? We weren't given "reparations", so how were We to finance ourselves? De bottom line is that We had no other choice but to work on de very same plantation, only now, for cheap wages!

A couple of years later, in Dec., 1865, de imperialist passed de 13th Amendment to de U.S. con-stitution outlawing slavery, except for those sent to prison:

"Neither slavery, nor involuntary servitude, except as a punishment for crimes whereof the party shall have been duly convicted, shall exist within the united States, or any place subject to their jurisdiction."

De imperialist clearly left de door open for de continued subjugation of Afrikan peepoe. Not "re-subjugation" b'cuz in all actuality Afrikans in Amerikkka have never been free! What has been written on paper and what has been constantly demonstrated against Us is two different things. on paper We were free, but We were never given de options of a free peepoe:

- 1) To be citizens of de U.S.
- 2) To be transported to a freedom loving nation who would accept us.
- 3) Return to Afrika.
- 4) To determine Our own destiny on this soil with Our own government separate and independent of de United Snakes. We weren't given any options. Thru de 13th ^{Amends} ¹⁴. We were made paper citizens. Again remember, what is on paper and what is in objective reality are two different things. We have never been citizens, only subjects of de U.S.! For a more in-depth overview on de subject read de materials listed at de end of this artical.

In de 1960's-70's, prisons weren't just about exploiting Our labor powah. b'cuz of de qualitative development in our struggle, prisons became instruments of national oppression and genocidal violence. We define prisons as kkkconcentration kkkamps! These kkkamps are used to torcher new Afrikans, particularly those members of our nation who are consciously engaged in de struggle for national liberation and self government.

Here in 1998, We are witnessing a new level in de prison movement. Prisons are being "privatized". In other words, de children of de Southern plantation owners of 1619-1863-5, and any other kkkapitalist pigs with enough money can once again individually own slaves! Now that de U.S. Fascist government has been built; now that de U.S. Fascist government has sunked its bloody fangs into oppressed nations all over the world, draining de natural resources from these lands, almost guaranteeing themselves a constant influx of kkkapitalist-accumulation, de U.S. government is allowing individual kkkapitalist to cash in on this billion dollar a year business. We call this new phase in de imperialist plot: "De prison industrial complex."

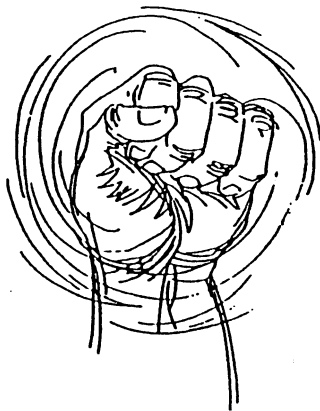
This neo-kolonial plot has had a devastating impact upon de New Afrikan nation. Laws are being implemented specifically targeting Our peepoe - just as there were laws specifically targeting our peepoe during de 1800's - to return Us to de plantation. Our children from de ages of 10-25 are being sent off to prison with 25, 30, 100, 300 years! A life time contract of exploited labor. For those of Us behind de walls who choose to challenge this system of oppression, We are being locked down in political prison (prisons inside of prisons, i.e., maximum kkkontrol units, administrative segregation, etc.), labeled "gang-leaders" and "dope dealers" in order to de-legitimize us and Our activities in de eyes of de Peepoe. making it easier for de agents of repression to isolate and neutralize us with little or no response from de nation. Our incarceration means mo'money, mo'money, mo'money for de imperialist and their lackeys in these major corporations! And de 13th Amendment to de united Snakes kkkon-stitution legalizes and legitamizes everything they are doing.

New Afrikans, We must challenge this neo-kkkolonial system on every level. This government, their laws and racist policies are illegitimate! between 1990 and 1995 alone, there have been 213 new state and federal kkkoncentration kkkamps built! De only way to end Our oppression is to engage in a successful national liberation struggle, and build Our own separate and independent Blak Nation-State. It is to this end that We struggle. Revolution! Re-build!

Free Mumia Abu Jamal, now!
Free Zolo Azania, now!

By any means necessary, destroy
de prison industrial complex!

~ Uhuru Sasa! ~
Mangwiro A. Sadiki
admin. segregation in an
Indiana kkkoncentration
kkkamp



"References"

Vita Wa Watu, book 2

How capitalism under developed Blak America, by M. Marbal

How Europe under developed Africa, by W. Rodney

Cross Roads June 1997 pg. 8 "The connecting factors of oppression."

*I have been led by the lawless. Hounded by the haters. Gagged
by the greedy. And, if i know anything at all, it's that a wall is just
a wall and nothing more at all. It can be broken down.*

— Assata Shakur (Affirmation)

Procrastination is the thief of time.

— Frenztz Fanon

Revolutionary greetings comrades in struggle. I just finished reading an article in de Mar/Apr 1997 issue^{OF LOVE AND DEATH} entitled: "Prison Not Genocide" that compelled this response.

My objective is not to convince de author of that article, Wayne Price, that New Afrikans (Blak Peepoe in Amerikkka) are victims of genocide b'cuz im not only convinced that he knows this, but also that his dialogue was a deliberate attempt to undermine de New Afrikan (Blak) Liberation Struggle taking place in this Empire. I merely wish to counter his kkkounter revolutionary vibe before some growing seed becomes affected with that cancerous rhetoric.

First, let us properly define "genocide" as adopted by de United Nations Dec. 1946: "Genocide—killing, causing serious bodily harm or mental harm, deliberately inflicting conditions of life calculated to bring about physical destruction in whole or in part, imposing measures intended to prevent births, or forcibly transferring children of de group to another group, with intent to destroy in whole or in part a national, ethnical, racial or religious group."

There is no question that this definition applies historically and presently to New Afrikans and other Afrikan nations throughout de Diaspora. Amerikkka is a prison house of many nations. Nations that are in a protracted struggle to regain their independence. For those of us freedom fighters who should dare stand up and challenge de system of neo-kkkolonialism, we pose a direct threat to their powah. As a consequence, we are systematically murdered by kolonial occupational personnel (kops) and locked down in political prisons (maximum kkkontrol units ie. prisons within prisons) under extremely oppressive and repressive konditions.

As more New Afrikans—particularly those in street organization—become aware that they are being politically oppressed, economically exploited, and socially degraded de prison population in this kkkountry grows astronomically! And so does de number of pig beatings and lynchings. Oppression breeds resistance! They cannot

continue to commit genocide against us without a fight. De beast knows this. Therefore they are passing kkkcrime bills specifically targeting a disproportionate number of our babies, weakening de warrior branch of our nation. New Afrikan males and females from de ages of 13 to 25 fills de prisons to capacity with 25-100 years under their belt. Wayne Price can go talk that shit to somebody else! It don't take a rocket scientist to see that we are at war! 19

This busta claims that there is no proof that this Fascist US government aimed to weaken de New Afrikan Nation with kkkcrack. De scars on my peepoe's backs, de number of New Afrikan babies born addicted to this shit, and those who never made it out of de womb; de outrageous drug wars taking place in de hood by lumpen elements, COINTELPRO, etc. is enough proof for me. We don't need to see shit in writing, we see it in reality! We don't need some European coming to us and saying it's truth before we accept it as such and act upon it. We ain't so stupid, Price, as to think that our shit-u-ation is a "coincidence." Afrikan peepoe are number one in every evil under de sun from homelessness to homicide. That's no accident.

Beautiful Blak peepoe, listen: We charge Amerikkka and de Kkkolonial imperialists running it with invading Afrika with de sole intent of exploiting de labor powah of our peepoe; with de murders of millions of Afrikans who lay dead at the bottom of the Atlantic Ocean, with over 100 years of lynching; with over 200 years of free labor; with de murders of Nat Turner, Marcus Garvey, Denmark Vesey, Malcolm X, Martin Luther King, de members of "Move" and countless other Blak men and wymyn; with kriminalizing our youth and portraying them as monsters; with raping our wymyn; with dividing our community with their Willie Lynch program; with putting drugs into our communities in order to keep it weak and subjugated ... in other, Blak words, we charge Amerikkka with G.E.N.O.C.I.D.E.!!! And we will charge anyone who gets in our way to achieving national liberation, self-determination and socialism.

Uhuru Sasa!

Mangwiro Sadiki

New Afrikan Revolutionary nationalist held kaptive at de Indiana State Prison

Update on the intensification of repression at NSB

(new school building, a lock up unit at the indiana state prison in michigan city)

Comrad Liz Goss interviews Mangwiro A. Sadiki

Questions were posed to a prisoner who was held in n.s.b.

Q: How many men are at nsb and how many does it hold?

A: N.S.B. is designed to hold 40 men. At diz time there are 33: ten Europeans, 2 Latinos, and 21 New Afrikans. There are two sides to de unit. De northside which is disciplinary seg and de southside which is suppose to be administrative seg but both sides are being used as d/s at diz time. De pigs say that diz is b'cuz there's no room on idu, which is i-house disciplinary unit.

Q: To end up on that unit, do you have to be charged with a particular infraction?

A: NSB d/s side is suppose to be for kaptives who become so-called disruptive on i.d.u. In my particular case i have a year to do on lock up. I was on idu and i received no conduct reports while there nor engaged in any confrontations with kaptives or kolonial occupational personnel. But de first day N.S.B. reopened, which was Sept. 18, i and another p.p. were immediately snatched up. When we asked de head kolonialist the reason(s) for diz, he said we were moved b'cuz we are "organizers and instigators." In otha words, we are warehoused on diz unit b'cuz of our line of politics. There is no one particular infraction one must have. They say that if you go against de "orderly ruhning of de institution" they can put you where they feel like it.

As for a/s side, all de racists have to do is view you as a threat. You can be in general population or wherever and they can snatch you up and place you there indefinitely. No conduct report is needed. They use what they call "confidential information" to determine who goes there. There is no doubt in my mind that when i'm finished with my lock up time, they'll send me over there. You're not suppose to be on a/s with lock up time. It's strictly designed to warehouse p.p. and pow's (political prisoners and prisoners of war). But as i said, everyone up here at diz time is for so-called disciplinary reasons (excepts me and the other pp).

Q: What is the length of time spent there?

A: Ones here now have everything from six (6) months to eleven years. One European has eleven years – he had more than all of us. A/s (administrative seg.) like I say, you dont have a time limit. It's just whenever de head klansman say you can leave. It use to be that if you were given more than three years d/s (dispolinary seg) time, they had to send you to m.c.c. or the s.h.u. However, diz new N.S.B. is a kontrol unit now. Everything you do is controlled by de "overseer" (officer) and there doesn't seem to be any set time limit.

Q: What review process is there?

A: Administrative procedure policy no. 02-04-102: Review of offender's disciplinary status reads: "The need for and appropriateness of continued disciplinary segregation of an offender shall be reviewed by the facility staff at least every 30 days. Operations procedures will be developed ensuring that his review is conducted and who will be responsible for conducting it." De head klansman can review a kaptives packet to see how he's conducted himself on diz unit and give him an early release or put him on i.d.u. If you are a New Afrikan Revolutionary Nationalist or otha Afrikan Nationalist radical you aint got nothing coming, whether your conduct show that you've "maintained" or not.

Q: Do you automatically have a change of classification when entering there?

A: If you're asking if kaptives are automatically dropped in time class, no. When one goes to de kangaroo kourt (C.A.B.) that hearing officer decides if they want to drop you in time class, take away all your so-called good time, etc, based upon de nature of de conduct report, and/or de contents of your character.

Q: What do you think the use of that unit will be in comparison or in conjunction with m.c.c. and s.h.u.?

A: i overstand that all maximum kontrol units are designed to strike fear in kaptives, particularly New Afrikans and otha people of colour, to cause them/us not to take our destiny into our own hands. It is specifically targeted at de revolutionary community. Diz unit just reopened and is presently unorganized. Once de staff gets their permanent spots on de unit, de all out assaults will begin. These are torture chambers, therefore like m.c.c., the s.h.u. and otha nazi death kamps across dis kountry, it will be used to torture de minds, souls and bodies of de rebellious and uncompromising slave. It is a scientific fact that idle time will deteriorate de mind. Unlike de shu and mcc, N.S.B. d/s are not allowed t.v.'s, radios and phone calls. Plus we are locked in de kage 23 1/2 hours a day! Ones are not allowed to smoke and some people have cut their wrists just to go out to de hospital and get a cigarette butt. Not hearing loved ones voices over de phone is particularly stressful, i myself have 2 daughters. Not hearing from them in a year is going to be a helluva thang for me and i can imagine how others must feel who have a longer term than i do. Yeah, we can have visits, but they're only 30 minutes and behind a glass shield with bars and you have to talk on de telephone. Personally i dont want my daughters to have to go thru that madness. Who knows what kind of a psychological effect that will have on them. Diz is psychological warfare, but i know it's all in de get down. It's going to get worse than diz. I don't particularly get off into comparing plantations to see which one treats its kaptives "less harsh", but i'll tell you, nsb aint no joke. De conditions is much more intensified on diz front than de other death kamps kontrol units.

Q: What access to legal materials do you have?

A: We are being denied access to a lot of our legal material. When kaptives come on diz unit we do not see any form of legal material for weeks at a time. Some who arrived shortly after i did still haven't seen theirs. There is diz white female from hell who works in de property room. She decides what legal material she thinks you need. People have half their transcripts; de otha half is in de property room; legal papers are all rearranged and all types of things. And as far as access to de law library, they have only allowed law library workers on de range twice since i've been here. And when they did come they just passed out material (which is only case cites). They are not versed in law and therefore can be of no assistance to us. We are denied access to law books so de cases we ask for are usually educated guesses. It's real difficult to effectively file a p.c. or fight otha legal battles from diz unit. I have already failed to file a summary judgement motion in connection with a class action suit we have pending against Wabash prison. We have already drawn up a class action suit for de blatant violations existing on diz unit, de hard part is getting someone to represent us to de fullest. A lot of these kaptives have no luv coming from de streets and are indigent b'cuz we get no state pay on diz unit. But we'll work it out. Brothas (as well as sistas) always do.

Also rad, we are given a little ass bucket to place our property in. If you have a gang of legal work and it cant all fit in that little box, you have to get rid of it. It makes no difference if it is of major importance or not. De pigs went in a New Afrikan's cage just last week and "ganstered" his legal work. Not even checking to see exactly what they were taken. Diz souljah has been down over 15 years and has several suits and otha legal matters pending and needed everything he had to effectively fight his legal battles. So once they took his legal work, he tore de little box in pieces. They gave him six extra months lock up time for that. De legal material issue is a major issue we are addressing on diz set. Grievances has been filed but to no avail. Now we move towards de class action suit. Two New Afrikans are on a hunger strike behind diz. One european refused to lock in on his recreation time until someone addressed our concerns: de goon squad split his head wide open. Me, i realize that a physical confrontation with these pigs on diz particular front is a no win, since we only come out of our cages one at a time. So i utilize my liquid sword. Being that de pigs kontrol our mail tho, i'm uncertain what is reaching de people.

Q: What is the racial makeup of the unit in comparison to the prison as a whole?

A; All de cell house that are idle or so-called predator units are predominately New Afrikan and otha people of color. D-cell house is so called predator house. When de kamp was on lock down b'cuz of de upcoming murder of our brother Ziyon Yisarah (R.I.P. rad) and dispersal and isolation of various revolutionary elements, 87 New Afrikans were taken from general population and housed in d-cell house under de racist code word of "gang related." Not one nazi, klanisman, or aryan brothahood was moved to d-cell house. Infact they were moved out of d and placed in a-house.

A-cell house is de working cell house. All of de so-called good paying jobs and things of that nature has their workers housed there. It's about 87% europeans and 13% people of color. C-cell house, which is part idle with a handful of workers is probable about 65% people of kolor and 35% europeans. And de honor dorm (e-dorm) and de kitchen dorm (f-dorm) are about 50-50. I've been on lock up for de last 5 and a half months so i'm going off what kaptives and pig sympathizers tell me. De lock up unit and idu holds 80 kaptives. A pig sympathizer explained to me that it's filled to capacity and that out of 80 people over there about 13 of them are europeans! So in otha words, people of kolour fills de most inhumane barbaric parts of de tombs: placing us in environments that breed parasitic behavior and self inflicted powerlessness, destroying our creativity as well as our sensitivities while advancing de white race. Diz will explain what superintendent Al Parke meant in a scroll to one rad's attorney that what he is focusing on is "Black gangs and revolutionaries." We charge genocide! Diz conversation was over de internet and we have copies circulated throughout de kamps.

I hope i have given you a broad overstaning ot what we are dealing with on diz front. There is no doubt that de atrocities being committed will result in something resembling nothing short of Attica. Here and at other kamps throughout the state and country. Oppression breeds resistance!

Re-Build!
Mangwiro A. Sadiki
NARN

As we approach de turn of de century, more and more Revolutionaries from various political formations are breaking de chains of amerikkas kkkoncentration kkkamps with de objective of re-building de Black Nation and waging de world Revolution.

Here in de state of indiana, where protracted Revolutionary activity is desperately needed, there have been over ten souljahs who have broken de chains in de last few years. i'm talking about souljahs who are suppose to be well-versed in revolutionary scientific Socialism and other Revolutionary world outlooks. Souljahs who were awarded Political Prisoner and/or Prisoner of War status by conscious citizens of de RNA and even de international Revolutionary community. Souljahs who have done five to twenty years together, ate from de same plates, shed de blood of agents of repression together, organized kaptives and helped Us transform Our kkkolonialized minds into freedom thinking minds.

As a result of these qualitative activities, you would think that when these key elements have been returned to de privileged but not yet free world, these Ndugu's (Brotha's) would come together and build an organization that would help advance de dialectical relationship between de prison struggle and de peepoe in this particular region. However, this is not de case.

Many of these Ndugus have paroled to de same plantations (i.e. cities within this neo-kkkolonial state) and have been there for almost two years and haven't even contacted one anotha!!! There have been several meetings in this region where rad's and dre's came together to discuss de ills plaguing Our communities, prison struggles, and Jericho march '98, and from my overstanding not one of these souljah's attended. All i've heard is excuse after excuse why they have not began to get involved.

Let me remind you Brothas that there is no such thing as slipping into unconsciousness once you've become truly conscious, only BETRAYAL! And some of you brothas are real close to betrayal: Betrayal of de peepoe who supported you year after year, financially as well emotionally and spiritually; betrayal of de New Afrikan Creed and de New Afrikan Declaration of Independence, and betrayal of many other things that you claimed to be about while you were behind de walls.

We who many of you passed de torch to continue de struggle on this side of de walls are continuing forward with every ounce of Our being. But in order for Us to continue this struggle successfully in the new era of heightened kkkounter-insurgency, souljahs that have broken de chains have got to quit procrastinating/bullshitting and "Get it together!" Comrad Atiba taught us way back in 1976 that, "We understand (overstand) that as we level blows against prison walls and de entrenched powah of those who rule, we cannot entertain thoughts of decisive battle (de abolishment of prisons -- as they now exist, self-determination, socialist reconstruction/society), until we have requisite powah to do so. In order to obtain this powah, we must acquire and effectively use de weapon/instrument of organization. Any and all activities initiated by Us in this protracted struggle must be organized." (Vita Wa Watu, Book I)

How can we build an outside New Afrikan Cadre organization if we can't even come together? Your actions only serve de interest of de settler nation b'cuz it destroys our legitimacy in de eyes of de peepoe. Plus it make our job of reaching reactionary elements behind these walls alot more difficult.

In conclusion, we like to give our clenched fist salutes to comrad's Geronimo ji Jaga and Shaka Shakur for breaking de chains and keeping your commitments to de New Afrikan Nation. We could only wish that more New Afrikans would follow your examples. As we approach de turn of de century, there will be many more P.Ps/P.O.W.s breaking de chains. Word to de wise: if you're faking at it, get de fuk on out de way now while you have a chance. B'cuz some of Us are very sincere about this get down, and tho we may not be but lers, we'll gladly bring you your hat. Uhuru Sasa!

Rebulid
on to Jericho

march 379 ABA

Mangwiro A. Sadiki

"Cadre: Framework; a nucleus of trained experienced activists in an organization capable of assuming leadership and/or training and educating (instructing) others to perform functional roles."

~ BLA Political Directory

i would like to also add that "Cadre" must be capable of fulfilling any task called upon to do, professionally and efficiently.

Take note that nowhere in the above definition does it read that Cadre are those elements who engage in organized and principled activities while they are held kaptive in kkkoncentration kkkamps, then once released they abandon de organization that helped shape their political consciousness, and de Peepoe who supported them over the years.

Nowhere in this definition does it read that Cadre are souljahs who engage in unprincipled and kounter-revolutionary activities, and once they are busted by de kkkolonial army for such activities, that souljah exploits that situation as a truly genuine Revolutionary act. Misleading de movement and de masses into supporting them as PP/POW's for that act.

While i could go on and on about what a Revolutionary Cadre is not, i'll conclude by saying that de above definition of Cadre does not read that it is those who use their "status" to manipulate young elements who show a genuine interest in transforming themselves, into introducing them to that aspiring Revolutionary's loved one(s), and as soon as that young souljah's back is turned, that alleged Cadre is sending luv letters and dreadlocks in de mail to that souljah's loved one(s) trying to sway them in their direction and away for that young souljah.

No! These are not Revolutionary Cadre. These are intellectual pimps and petty opportunist who are misusing true freedom fighters, de movement, and de Peepoe in order to satisfy their own reactionary agendas. These are enemies of de Nation! And Our failure to adequately address these issues in an organized fashion, thus allowing this reactionary behavior to perpetuate, is a reflection of Our Own internal weaknesses.

We - particularly Us in de neo-kkkolony of indiana - must begin to re-evaluate Ourselves and those members of Our orgs. that We place in Cadre positions, as well as those We are training to become Cadre, within de context of "S.W.O.T." to be sure that these elements are going to uphold de Revolutionary line, morals, principles and politics of de organization and de movement. Critically assessing and re-assessing de role and conduct of professed Cadre is as important as breathing because like breathing. if de Cadre ain't right, de membership (body) will be weak, dysfunctional and susceptible to enemy attacks. In short, Our stay here will be short-lived. Cadre are de core of de organization!

Since de major lock down of I.S.R. in 1991, and de major lock down of I.S.P. in 1992, which lead to de dispersal, isolation, and neutralization of many key elements that made up de "old guard", We have been experiencing a "low tide" within de prison movement in this region. With the racist murder of Our brotha Zion Yisrayah by lethal injection, and de isolation of de indiana 10 (later called de indiana 6), much of de remaining "old guard" became silent to say de least. Leaving Us who made up de "new guard" vulnerable to these "Revolutionary posturers" because they failed to point out to Us and de movement who these imposters were/are, when in fact they knew. They have been doing time with these "Revolutionary posturers" a long time and are well aware of their past conduct that would immediately discredit them as party members let alone Cadre. This type of liberalism towards various ones who are guilty of such treasonous activities must come to a stop! it is time for some "house cleaning."

We who make up de "new guard" must learn from de failures of de "old guard", and learn to be more professional, more disciplined, and more highly respected Cadre. Displaying de best of Revolutionary morality and representing de quintessence of de new man/womyn. We must be committed to long term struggle and not give up at de first signs of adversity. We must reject all forms of liberalism, adventurism, and opportunism! i recommend that We all revisit book 12 of de Vita Wa Watu for more clarity on de subject of Cadre.

If you have been appointed by organizational members to fulfill de role of Cadre, then do your duty. If you know you ain't qualified to fulfill such a role then quit faking at it because your Revolutionary posturing will no longer be tolerated!

~ Organization means commitment ~
Mangwiro A. Sadiki
Administrative Segregation I.S.R.

March 380 ABA



"What became of the Black People of Sumer?" the traveler asked the old man, "for ancient records show that the people of Sumer were Black, what happened to them?" "Ah", the old man sighed. "They lost their history, so they died..."

~ Destruction of Black Civilization, Chancellor Williams

Today, as i am held hostage inside of one of indiana's many repressive political prisons (prisons inside of prison), i am compelled to ask a very critical question in critiquing de situation of de Movement on this front: What has become of de organized and collective activity that resulted from de sacrifices Comrads Balagoon and Naeem Trotter unselfishly made in 1985 when they rebelled against de racist kkkolonial army at i.s.r. for their acts of brutality against New Afrikans and otha oppressed Peepoc's?

Is what we are seeing today de outcome of years of resistance by Revolutionaries, progressive north amerikans, and citizens of otha oppressed nations of kolour; years of battling neo-kkkolonial forces so We could have better living conditions or to shut down these political prisons that are designed to carry out low-intensity warfare on those with a radical politic and deny everyone their human rights?! Conditions which were so repressive and dehumanizing that they compelled Comrad Kataza Taifa to cut of de tip of his finger and attempt to mail it to de A.C.L.U. in protest of de barbarism being carried out at m.c.c. against kaptives?

What has become of those concerned men who marched by de hundreds at i.s.r. in protest of de conditions at m.c.c. and to show solidarity for those being victimized there? This peaceful march around de wall at recreation resulted in de entire kkkamp being locked down and dozens of progressive elements being transferred to otha kkkamps thruout de state, but it showed We could come together across race, religions or political lines for a common purpose - kombating Our oppression.

Where is de spirit that invoked a group of New Afrikan Freedom Fighters to speak out against - what was at that time - de upcoming legal lynching of Comrad Brotha Ziyon Yisrayah? These souljahs, Afrika's glorious children, would later be snatched up by racist pigs and held at gun point while being marched out of i.s.p. on to buses carrying them to m.c.c. These souljahs would become known as de indiana 10, and later, de indiana 6.

There are so many more acts of heroism that could be mentioned here - too numerous to convey in a brief article such as this. And while i'm well aware that i asked more than one question, i felt it was necessary in order to show de seriousness of Our situation.

Is de low tide in de prison struggle here in indiana due to de "fact" that We are nolonger being oppressed or brutalized? Are politically active prisoners nolonger being kept in transit or being held on behavior modification units for years and years for no otha reason than Our political views?! Are kaptives nolonger being murdered by prison officials?!

If all of these things are continuing to be perpetuated against Us, then why are We failing to organize on a collective and principled protracted level against this madness? i'm not talking about de type of support ones are extending just to get recognition from a particular segment of society so they can parade around as legitimate allies of de oppressed. They

engage in de struggle for 30 days, then you don't hear from them no more! "Protracted" means on going! Our oppression is protracted, thus Our resistance too must be protracted!

Now is definitely not de time to become passive or silent. Kaptives, like Greg Goodwin at i.s.p., are being murdered by prison employees. De state is instituting phone policies designed to further restrict and monitor de communication We have with de outside world. Racist policies such as "Zero Tolerance on Gangs" are being used to terrorize New Afrikans - political conscious and kaptured citizens - and strip us of Our so-called good-time, and isolate and neutralize Us. Otha oppressive policies include de new drug policy which if a kaptive fails a urine test or is caught with any drug or tobacco paraphernalia, they could loose their visits as well as their so-called good-time. Undoubtedly this will become a tool used to excommunicate PP's/POW's from de outside world by falsely accusing political activist of drug abuse, or planting these substance in his assigned kkkage by pigs or their stool pigeons. Prisons are being privatized and not only are kaptives being forced to work for slave wages, but they are also being demanded to pay rent!!!

De main purpose of revisiting de past is so We can critically assess de failures and achievements of those before Us (and de situation five minutes ago for that matter, for it's all de past), and based upon that knowledge, arrive at a concrete overstanding of Our present conditions and develop concrete solutions for tomorrow. We must build inside organization and outside prison organization on this indiania plantation that is designed to address Our concerns. That will challenge these repressive policies, and indeed de legitimacy of these kkkoncentration kkkamps and de overall system of domination.

We have to teach this new generation of "rebels" entering de indiania prison system, about de struggles and sacrifices souljahs have made. Teach them about Balagoon, Shaka Shakur, Taifa, Kalonji. and so, so many othas! This will instill in them a greater appreciation of de culture of Revolutionary Nationalism, and hopefully inspire them into become cadre. But remember, We can't inspire them to do nothing that We AJNT doing. Therefore We must move beyond de rhetoric!

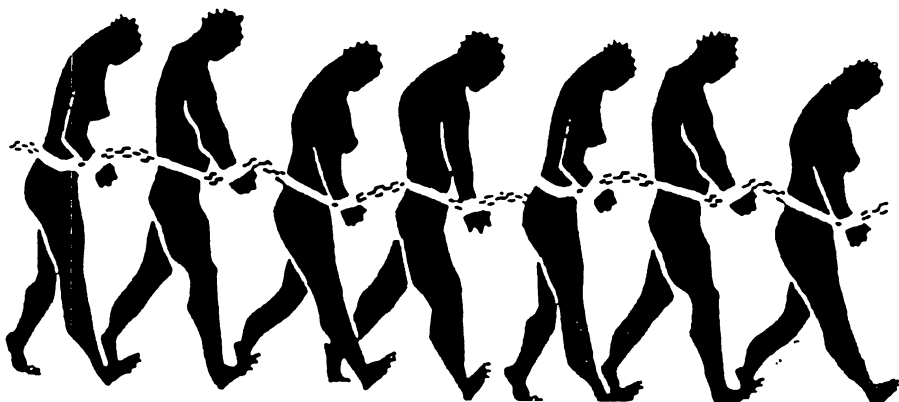
If We fail to pass on de torch to de next generation, We will be singing de same sad song that de old man sang to de traveler..."they lost their history, so they died"! And We will have no one to blame but Ourselves.

~ From one Generation to de Next

Less We Forget! ~

Mangwiro A. Sadiki

NARN



“Revolutionary Set-trippin”

By Mangwiro A. Sadiki

When i made de conscious decision to transform my kriminal-kolonial mentality and leave de reactionary life-style of engaging in street wars with organizations whose concepts were different from my own, i embraced New Afrikan Revolutionary Nationalism. i embraced this ideology in part, to get away from de self-centered and opportunistic world view that i had internalized thru lumpen activity and help liberate my Peepoe from de neo-kkkolonial bondage of de amerikkkan empire.

However, even inside de movement, many Peepoe's and organizations are guilty of de very same backwards self-centered and opportunistic behaviors as members of lumpen street organization. What i'm alluding to here is, “set-trippin”!

Now, i'm not talking about de same ole story of trippin over kolours or streets. In de movement it is more subtly disguised behind political terms such as “ideological struggle.” We have gone from not uniting around common issues that are deeply stagnating de growth, development, and advancement of Our communities b'cuz of ties to a different kolour or turf, to failing to form strategical alliances with Revolutionary Peepoes and organizations that could greatly advance Us towards national liberation, self-determination, and self-government, simply b'cuz we maintain different political lines!

We overstand that We are not a monolithic Peepoe, and thus choose Our politic's and world outlook based upon Our own particular overstanding of objective reality. We are New Afrikan Revolutionary Nationalist, Afrikan Internationalist Revolutionaries, Revolutionary Anarchist, etc., etc., who have as part of Our objectives to end kkkolonialism, classism, and sexist oppression, etc. in all forms. And while We do overstand de need for ideological struggles with one anotha as a means of correcting incorrect theories and practices, We can not allow these differences to become an obstacle impeding Our liberation.

No one person or revolutionary group has a monopoly on de struggle. Revolutions are made by de Peepoe! Comrad Bro. Omali Yeshitela doesn't have all de answers to de plight of Afrikan Peepoe. Comrad Bro. Imari Obadele doesn't have all de answers to Our problems, and neither does Comrad Bro. Komboa Ervin. De Republik of New Afrika isn't de sole authority on how We must struggle, and neither is de Afrikan Peepoe's Socialist Party, or anyone else. And when We as members of these organizations allow Ourselves to get caught up in petty bickering and not support eachotha - rather behind prison walls or on de streets - just b'cuz We maintain different lines, We are actually being counter-revolutionary. We can't criticize street elements for not coming together for de sake of re-building Our communities when We can't even unite under de umbrella of one movement for de sake of freedom! In both cases, de only Peepoe who are going to suffer as a result of Our disunity, is Our babies. B'cuz what We fail to deal with today, they will be forced to contend with tomorrow under a more technically advanced imperialist enemy.

De U.S. imperialist has every intention on keeping Us kkkolonized and dominated as a nation within its boarders. They have no problem crossing organizational lines in order to meet their strategic objectives. If We fail to do anything less in order to free Ourselves, We will have failed in Our obligation to Our Creator, to Our ancestors, to Our Peepoe – to de Revolution!!! Stop set-trippin. A Luta Continua!

Re-Build
Mangwiro A. Sadiki
NAIM

“Stop police brutality or stop kkkolonial violence”

By Mangwiro A. Sadiki

On Oct. 22 of each year, We encourage all Peepoe's within de u.s. fascist empire to wear blak in order to show Our support and solidarity with those who have been victimized by police violence. All across this empire police – both outside as well as within prison walls – are savagely gunning down, murdering in cold blood, and brutally maiming and disfiguring New Afrikan, latino, and otha Peepoe of colour and their actions are being justified and praised by kkkovernment officials and their lackeys.

What must be clearly overstood is that de police are a kkkolonial army occupying Our communities and are thus a mere reflection (i.e. shadow) of de primary contradiction confronting de New Afrikan Nation. These pigs are acting out of a policy of imperialist aggression which is systematically designed to produce de horrific results We are witnessing today.

It is so imperative to point this out b'cuz many Peepoe have been indoctrinated to believe that it's just a “few bad apples” on de police force that are giving de whole force a bad name. There is no such thing as a “good apple” or “bad apple”, they are all upholding a policy of race and class exploitation, and genocidal violence against Peepoe of colour, while protecting de rights and privileges of de rich and super rich! It is definitely necessary to continue to wear blak each Oct. 22, and protest, march, etc. to give a face and voice to de victims of this madness, but it is equally important to be honest with de Peepoe and admit that these things alone just isn't enough to stop these acts of terrorism. De whole system is corrupt, so if We really want to stop police from brutalizing Us or Our communities, then We must radically change this whole system of domination. Until then, We will all continue to be victims.

Why do you think these pigs can kill Our beloved little sistar, Tyisha Miller, who was savagely shot to death by pigs who filled her beautiful blak body with over twelve bullet holes as she lay in her car unconscious, and get away with it without any kriminal charges being filed against them? They are supported by de system!

Why do you think these agents of repression can savagely murder Our beloved brotha, Zedrick Thompson, who was murdered on a college campus in Terre Haute, IN during spring break, and it be called “justifiable homicide”? B'cuz this pig had de support of de system. This shit is critical! What about Ricardo Clos: murdered by pigs after being shot at 38 times!; Abner Louima: sodomized and beaten by pigs while in jail!; Amadou Diallo: murdered by pigs after being shot at 41 times! De stories are far too many to list here. They have been murdering innocent babies as well, like de six year old in Atlanta, GA, who was gunned down by racist pigs who had just murdered an unarmed man three months before!

Our rallying cry must move from “stop police brutality” to “stop kkkolonial violence”, making it clear that Our primary objective is to change this system and de policies which flow from this system & which gives these pigs an overstanding that they can kill who they want, when they want and nothing will happen to them except get three months desk duty! kkkolonial violence equals genocide. Re-build!

Free Munia Abu-Jamal NOW!
Free Zolo A. Azania NOW!
Stop kkkolonial violence NOW!
Uhuru Sasa!

~ Free all P.P.'s/P.O.W.'s ~
Mangwiro A. Sadiki

Is de New Afrikan Nation Prepared for a Bio-Chemical Attack

Revolutionary greetings and universal luv to all freedom loving peepoe nationally and throughout de Diaspora. My name is Mangwiro Anyabwile Sadiki. I am a New Afrikan Revolutionary Nationalist (NARN) and Political Prisoner held kaptive in an Indiana kkkoncentration kkkamp (prison).

Rad's and Dre's, in our protracted struggle to free de national territory of kush and build de Socialist Republic of New Afrika within boarders presently defined as Mississippi, Alabama, Louisiana, South Carolina, and Georgia by de "United Snakes", our peepoe are confronted with a grave problem. A problem with unimaginable consequences. A problem with de potential to exterminate Afrikan communities all over this empire if we don't act now! De problem is that of being able to adequately defend ourselves from a bio-chemical attack by right wing extremists, i.e. kkklanders, neo-nazi's, etc.

"Is it Possible?"

On Feb. 19, 1998, members of de F.B.I. acting on a tip from unknown sources (unknown to us anyway) arrested two men, Larry Harris and William Leavitt, for allegedly possessing a deadly bacterial chemical called anthrax and plotting to use it on a New York City subway. One of these North Amerikkkan settlers, Larry Harris, is a micro-biologist who is believed to be connected to de racist militia, Aryan Nation.

Now Brothers and Sisters, it is said that these two settlers had enough chemicals to wipe out an entire city!!! Imagine how much more of this stuff is out there. Since we know that these unpeepoe obviously have de know-how to build such weapons of mass destruction, how long do you think it will be before these reactionary forces use this stuff against us? Their hatred of Afrikans is so deeply rooted and their desire to start a so-called "race-war" so intense, that at any given moment we can find ourselves in an unavoidable armed confrontation with these busta's.

As dialectical and historical materialists, we know our enemies. We know that these white supremacist groups are merely reflections of de U.S. Government whose primary desire is global domination. These beasts have "never" created a weapon that they did not use! So we know it's not a matter of "if" they will use weapons of mass destruction against us, it's merely a matter of "when".

"Are we prepared"

When we observe peepoe's in de so-called "Middle East" and how they respond to de threat or attack of bacterial-chemical warfare by their enemies, de whole nation prepares itself and acts quickly and collectively. They do not depend on any external forces for their survival. They rise to de occasion as best they can.

Even as we speak, de situation between de U.S. imperialist, and de imperialist in Iraq intensifies, and de so-called "Jews" occupying Northeast Afrika (Israel) are preparing their peepoe just in case there is an attack upon them. Other surrounding nations are

doing de same. Peepoe are buying gas masks, etc; their armies are standing ready to defend themselves. Both children and elders alike are educated about de consequences and they prepare themselves as best they can.

Amerikkka too, is training her nationals for a bio-logical attack. One might be saying to themselves. "Well I ain't seen them in de hood training nobody". You're damn real. And you're not either, because you are not Amerikkans!!! Amerikkans don't give a damn about "da hood". We are a nation within a nation. It is therefore up to us to prepare our own New Afrikan citizens. Our children, our young adults, and our elders must be properly prepared to respond to de inevitable situation we face with accuracy and swiftness. At this point, we aren't prepared. Hell, many of us don't even know where to go and purchase a gas mask.

*"No Provisiona Government can win my
allegiance if it can't serve my needs"*

~ Cadre Yakubu, RNA

NARN Rad's and Dre's, and other Afrikan Revolutionary elements within our struggle to liberate Afrikans in Amerikkka from de grips of kkkolonialism have got to mobilize a campaign to begin educating and preparing our peepoe. If not us then who? If not now then when?

A few things that I recommend is that:

1) We begin petitioning Afrikan micro-biologists to arrange speaking engagements at public schools (both elementary and junior high/high schools) to educate them about bacterial and germ warfare. Also that these same micro-biologists speak at local boys and girls clubs in our neighborhoods;

2) I recommend that each Afrikan church, mosque, and Hebrew-Israelite temple take time to allow Afrikans with life saving skills and information about these weapons of mass destruction and de unpeepoe of this soil producing them, to speak and train members in these houses of worship how to successfully respond when such a thing occurs;

3) And I recommend de building in each of our respective communities, of an "independent bio-chemical defense command", where trained New Afrikans can successfully alert our communities that a deadly chemical has been released. This way we can vaccinate our citizens and do whatever else we have to do in order to minimize our casualties.

De war is real! Our peepoe are fighting for our very survival, and moreso than anytime in our lives, we must be prepared. We can't wait until after something happens before we act. In de words of ancestor Ziyon Yisrayah: "All that is necessary for evil to prevail, is for man to do nothing". Uhuru Sasa!

~ Re-Build! ~

Mangwiro A. Sadiki #913752

Hands off Hoover!

Greetings. My name is Mangwiro Sadiki and i'm a New Afrikan Revolutionary Nationalist being held captive at de indiana state prison in Michigan City, IN. I want to talk to you about supporting de release of our Brother Larry Hoover from de Illinois prison system and returning him to de New Afrikan community to help re-build our New Afrikan Nation.

Many of you only know Ndugu (Brother) Hoover thru de racist propaganda networks of de empire. Any time amerikkka wants to assassinate one of our New Afrikan (Blak) men or wymyn, all they have to do is show negative projection of us in her newspapers, magazines, T.V., etc thereby kriminalizing Us and destroying our legittmacy in de eyes of our peepoe. This makes it simple for them to isolate and neutralize Us.

"If you can control a person's thinking, you do not have to worry about her/his action. When you determine what a person shall think you do not have to concern yourself about what they will do. If you make a person feel that s/he is inferior, you do not have to compel her/him to accept an inferior status, s/he will seek for it. If you make a person think that s/he is justly outcast, you do not have to order that person to de back door, that person will go without being told, and if there is no back door, de very nature of that person will demand one."

Carter G. Woodson, Miseducation of the Negro

De primary reason that Ndugu Hoover has come under so much fire by de state of Ill nois over de past decade is because they realize that de chains and images of psychological slavery that plagued him during de 60's and 70's has been broken. His kriminal-kolonial mentality has been replaced by a mentality that is dedicated to de growth, development, and advancement of New Afrikans and de New Afrikan community. This government is worried about de actions of Larry Hoover because they can no longer kontrol his thinking! All of these falsified charges of conspiracy to distribute cocaine and running a 100 million dollars a year drug operation from his prison cell is bullshit!

Blak peepoe, do you have any idea how much 100 million dollars a year is? In 10 years that would mean Hoover is a billionaire. Do these peepoe think that we are that gullible and naive?! Where could he hide that much money? Look at de condition in de New Afrikan community, at de shit-u-ation of de street tribes. Do they look like millionaires to any of you? Half of them dont even know where their next meal is going to come from or where they're going to wake up de next day. Our peepoe are out there self-destructing because of these socio-economical conditions and Ndugu Hoover has made a conscious decision to do something about it.

Growth and Development

History shows that all things go thru de process of change. It's de only thing that we can say is absolute. Some things change for de better, and unfortunately some things change for de worst. I am a prime example of de positive change that Larry Hoover and de growth and development organization is offering those lumpen elements who are ready to transform their kriminal-kolonial mentalities to progressive/revolutionary mentalities.

I started out as a Gangster Disciple, employing terroristic acts upon de ghetto-kolony. Actions that have led me to my present plight...Maybe even for de rest of my life. It was only after my incarceration that I came into knowledge of de new concept of Growth and Development. This concept opened my eyes to de kolonial domination of de white ruling class. It taught me about class contradictions. It taught me that I dont have to hate other organizations just because their concepts are different from our own. It taught me about de primary contradiction confronting Afrikan Peepoe (kolonialism-imperialism) and who de real "gangsters" are. It taught me that Afrikans in amerikkka comprise a Nation within a Nation and that to aid and assist de oppressor nation in our own destruction by selling poison to our peepoe, i.e. drugs or misinformation, banging or committing other acts of violence against New Afrikans and other oppressed nations, and refusing to get an education is genocide and equal to treason. It is because of this new direction that was embarked upon by Ndugu Larry Hoover that myself and countless others in these tombs - and in de prevailed but not yet free world - have stopped fighting over streets and have began fighting for some land, self-determination and national independence.

As a conscious citizen of de Republik of New Afrika, I see de attacks upon Ndugu Hoover as a neo-kolonial tool to attempt to prevent de growing political, economical, educational, and social(ist) development of street elements. Amerikkka knows that once we free our minds, our bodies will soon follow. Oppression breeds resistance! We have de potential of becoming a part of de New Afrikan Liberation army and We therefore pose a direct threat to neo-kolonial domination.

"De most powerful weapon of de manipulator is de mind of de manipulated; for rage procreates self-inflicted powerlessness. And when we deflect this rage against one another, we have subjoined to evil. . . and become our own worst enemy!" (author unknown)

Here is a government that has stolen a peepoe from their/our native land, subjugated us to date and has force us to labor for free for over 200 years. They've beat us, lynched us, assassinated our Malcolms and Martins, murdered our Georges and Jonathans, caused our Assantas to go into exile and imprisoned our Sundiatas and Geronimos. This from a government that has pumped de cocaine into our communities in de first damn place! Who has stolen de world's natural resources, who dropped de bomb on MOVE, killing our wymyn and children, who's forcing Us to live in an inhumane environment where everything from de water 'We drink to de air We breathe is contaminated and polluted with man made chemicals designed specifically for our demise! Many of you have forgiven this government for all de atrocities they perpetuated against Us and want to integrate and assimilate into its racist powah structure, but cant seem to forgive Larry Hoover for something that he did over 20 years ago! Why not? Because We've been manipulated into supporting de system of new-kolonialism - We believe everyone's word but our own. Ndugu Hoover is not de same man he was 20 years ago, or 10 years ago for that matter. And tho we have lumpens who refuse to let go of de gangster mentality and still commit treason against de Blak community in Hoover's name, dont make Hoover responsible. Havent we learned anything from Cointelpro? Jim Jones tricked Afrikans into drinking poison by using scripture, that dont make Jesus responsible for their deaths!

There is one thing that you can be sure of and that is that de U.S. government is de same wick ass government it's always been. Therefore We must encourage all our forces to become one with de New Afrikan Independence Movement. We must charge that Amerikkka is illegitimate and demand that she take her genocidal "hands off Hoover!"

Free all P.P./P.O.W.!!!

Re-build!

Manigwiro A. Sadiki
913752

@1996 Nov.

They say it's impossible for me
to be a revolutionary
and still remain "Folks."
Why b'cuz i fight for land
to build a Blak government
instead of over some street corner
to sell some dope!

Or is it b'cuz i prefer knowledge, wisdom, and overstanding
over stupidity and ignorance.
Or is it b'cuz i choose to hang around with progressive
Brothas and sistars of de struggle
instead of a bunch of reactionary elements
who ain't got a lick of sense!

or is it b'cuz i luv de Blak Man ans Womyn
And for them i demand de utmost respect.

or is it b'cuz i'm tired of racist fascist pigs
murdering Us in de hood
And i'm ready to break they mothafukin' necks!

i've never once heard ones say
i can't be "Folks" and remain a lumpen.
i've got to be "Folks" and acting a damn Fool
And talking about killing something!

i can't be "Folks" and fight for
40 acres and a mule.
i got to be "Folks" and fukin' somethin' up
over a 40 ounce of some brew!

Naw bro i'm straight up "Folks"
And my revolutionary politics is evident.
i'm about New Afrikan self-determination
And National independence
in otha words, i'm about...
Growth and Development!!!

"Prankstas Wanna be Gangstas"

You could never be a real gangsta
Blak Womyn, Blak Man.
'Cause de original gangstas won't allow you to be.
Nothing more than a puppet on a string.
Whose guided by his imperialist hand!
You've been manipulated by a neo-kkkolonialist plot,
Made to believe you are something you're not.
he gave you a role to play in Hollywood.
and now you can't even stop.
Done Freed you From physical chains
but got'cha mind on lock!

What land have you stole,... gangsta?!
What land do you own,... gangsta?!
You just a wannabe gangsta
running around with your chest stuck out
Aspiring to be like ya massa,...
pranksta!

You think 'cause you slang a few keys
From down south to indy
own one or more houses
and own clothes by luchie and guccie
that you be a gangsta!

You think 'cause you made a few stacks,
Own a big cadillac
got babies looking up to you
'Cause you did this by
poisoning Our community with kkkcrack!
that you be a gangsta!

You think 'cause you gotta few misguided
 materialistic sistars on your arm.
 And that you'll murder any Brotha
 that looks at you wrong,...
 that you be a gangsta!

You think "gangsta" is about
 set-tripping and kolours
 or disrespecting your own motha,
 or sitting in de joint talking about what you used to have,
 and this, that, and de other,...
 that you be a gangsta!
 Until de real gangsta's roll up
 And tell you to "put your hands up!"
 Then you throw down your guns
 and burn rubba.
 Get 300 years
 And become Big Hog Head's luva.
 Then you realize who the real gangsta is...
 and that you was just a pranksta.

De real gangstas are de world's gangstas
 Who own and kkkontrol de world's wealth
 Who victimize de Peepoe thru racist policies
 that systematically result in our death.
 Who made us lose de knowledge of self
 And who deny the poor de right to adequate health.
 So we wage Socialist Revolution
 before there's none of us left...
 So if you really want to be a gangsta,
 Don't hold your breath!

~ Uhuru Sasa ~
 Mangwiro A. Sadiki
 PG-RNA



Far away from our Afrikan home
Living in a world of wanna be Frank Nitties
And hope to be in the next Al Capon's.
Kings and Queens trading in their royal
crowns
For baseball caps.
Curls have replaced Nubian locks
And ignorance has somehow replaced
Divine intelligence!

Babies are growing up
Addicted to drugs.
Never learning to live
And never learning to luv.
If there is such a thing as a motha ship,
i'll be glad when she comes.
"Cuz i'm trying hard to keep my sanity,
but my bodies getting numb!

Knee-grows tell our Peepoe
to integrate into a system
that don't give damn about Us.
And de more We try too
De more We get crushed into dust.
i want to grab my A-K
And straight up bust!
But my Peepoe don't yet overstand that
Armed struggle is a must.

Shawdies on de street corners
screaming: "Dollar, dollar bill!"
Souljahs in de pen
screaming: "What's up with my appeal!"
Homeless Peepoe in de hood
Screaming: "Where am I going to get my
next meal!"

And N.A.A.C.P. has de audacity to say we
are

"Amerikkkans..."

And the struggle to de-colonize Ourselves
ain't real.

We are suffering and dying

At an alarming rate.

We lost de knowledge of self

And took on de identity of snakes.

As long as We contintue to emulate this
beast,

then death will truly be Our Fate.

So please wake up Afrikan Peepoe...

Before it's too late!

~ Umoga, Upenda, Na Uhuru! ~

Mangwiro A. Sadiki

"If Our children are de future"

If Our children are Our future

then Our tomorrow is already scar

De inevitable result

of a whole generation kriminalized,

miseducated,

and savagely locked down behind bars.

So far removed from Our original self

Our children have inherited a spiritual death.

Victims of an imperialist plot

to rob them of all material wealth.

And murder each and everyone of Us

until there's none left.

If Our children are Our future
 then We must educate them
 about Huey P. Newton and de Blak Pantha Party.
 We must instill in them
 de fire of George and Jonathan Jackson 's
 and de Revolutionary Blak Pride
 of de Honorable Marcus ssiah Garvey.

If Our children are Our future
 We must encourage them to help Us liberate
 Zolo Agona Azania
 and
 Mumia Abu-Jamal.
 We must demand that they take a protracted stance
 against amerikkka to release Our Political Prisoners
 and say fuk waiting on de outcome of an appeals process,
 free Our Prisoners of War!
 We must teach them about Queen sistars Angela Davis
 and Elaine Brown.
 We must organize them to demand "Hands off Assata
 or We will burn this mothafuka down!"

If Our children are Our future
 and they mean as much to Us as We claim to.
 Then We will strive with all Our life
 to bring them into de New Afrikan Independence Movement,
 stop verbally masterbating and
 playing arm-chair Revolutionary,
 and get out in de trenches...
 and do what We have to do.

~ Fighting for de future ~
 Mangwiro A. Sadiki 's

Whenever capitalism
Shows it's ugly face
And fascist colonialist seek
to exploit my race...
i cry Freedom!

Whenever children starve
And pregnant wymyn
are locked up behind bars
Forced to give birth
to a nation scared,
and instead of fighting against
this madness
Peepoe just say: "leave it up to the lord..."
i cry Freedom!

Whenever de building of prisons
takes precedence over quality education.
Whenever living de life of a slave
has replaced de Peepoe's desire
For Afrikan Liberation...
i cry Freedom!

Wherever Peepoe are told
Not to overcome racist reaction violence
With Revolutionary violence
but to sit and passively accept
their situation in slience.

Wherever Peepoe are forced to vote
 between the lesser of two evils
 Wherever de right choice or de only choice
 Forces ones to prey upon their
 Own Peepoe's.....
 i cry Freedom!

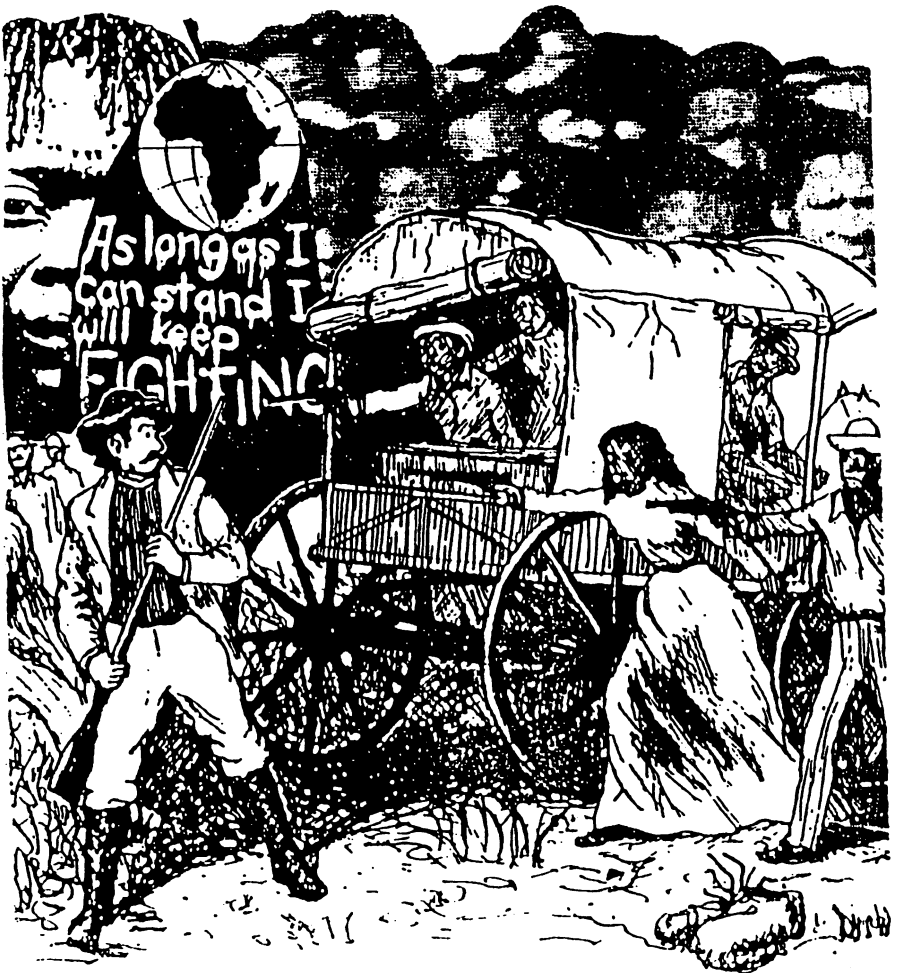
i cry Freedom when i eat,
 i cry Freedom in my sleep,
 i cry Freedom for Afrika
 i cry Freedom for all de oppressed
 no matter where they be.
 i cry Freedom!
 i cry Freedom!!
 i cry Freedom!!!
 NOW!



Uhuru Sasa!
 Mangwiro A. Sadiki

i ain't runnin' no more
And i ain't turnin' my back.
i ain't throwin' my hands up in de air
And i ain't throwin' away my gat!

i know what' cha game is pigs,
And i ain't playin'
We holdin' kkkourt in de streets
You gotta kill me where i stand!



45

When you come to my house
don't knock on de door and yell "open up!"
i seen what'cha did to Fred Hampton
You dirty pig mothafukas!

i'ma shoot'cha twice in de stomach
And lay you flat on ya back
Pump six in ya head
And yell:
"Long live Ajams!
Long Live Ziyon!"

i may not be a butler
but i'll bring you pigs ya hat.
i'ma make a militant move
'Cause i ain't comin' back!

When i was young
Nobody ever told me about imperialism,
Nobody ever told me how to kombat this
Neo-kkkolonialist system,
or how to struggle against its by products:
Nazism, sexism, and racism!

But after my third year in de pen
And comin' in tune with comrads:
Ed. X.

Ulimwengu

Safrika

and Aswad Asim.

i transformed my lumpen mentality...
i'm now a New Afrikan Socialist
Revolutionary!

Now it's been almost 10
And i'm on my way back to de streets again.
my goal is to help Free de land
So you gotta kill me where i stand!

She hides behind a mask of lies,
Her eyes a symbol of self-hatred,
Her natty hair disguised.
De truth of her original Blak Beauty
"romanticized,"
causing her to give birth to a Nation
paralysed.

She stalks thru de night
like a predator in search of its prey
devouring Blak Men
And whoever else she may.
Her face an illusion,
Her smiles are lies.
Her cries very real,
But she keeps them inside.
De end of de world can be measured
by de hem of her skirt.
if only she could realize
Her true value and self-worth.
However i overstand why she can't,
She was raised this way from birth!
She can't see heaven,
For catching so much hell on earth.
She has only one concern,
To feed her children anyway she can.
She feels she no longer needs a Man,
to lend her a helping hand.
If awards were given
For de roles she plays
She would truly have an Oscar
instead of so much pain.

"Daddies little Princess...

Daddies little Samona"

Sitting in this kkkage
With my back up against de wall
looking at your baby pictures
So beautiful, so small
Lying in your bed by yourself
but you're still not alone
Daddies little Princess...
Daddies little Samona.

i wonder at times
if i'll ever see you again.
B'cuz times are gettting short
and we never know when
it'll all end.
i always wonder
if someone will bring you to see me.
i just want to hold you
and tell you how much you mean to me.
Damn it's been so long,
and i know you've grown.
But you'll always be my little Princess...
You'll always be my little Samona.

i had a vision last night
You were arrayed in royal
 Purple and Blue.
A crown was on your head
 and you had thick
Nubian locks that shown through.
 You sat on de Throne
 like Hatshepsut
with the spine of Osiris
 in your right hand.
De ankh sat on top
 You were a mighty
 Afrikan Womyn!

Blak men bowed before you
And they called upon you
 by many names:
Long live Nefertiti, N'zinga,
 and Isis
de Universal Queen!
 i smiled to myself
As i approached your Throne.
 You looked me in my eyes
 And said
 Daddy, Welcome home.
 De powah of your voice
moved everyone,
and they began
to sing a song:



"Long live Mangwiro's little Princess...
Long live Mangwiro's little Samona."

~ Dedicated to my daughter
Dai-Samona Kiaunte Sadiki ~

Mangwiro A. Sadiki

"Dem Blak Man"

We be Dem, cosmic dust.
 Dem, partical We be Us.
 Dem, sun, Dem, moon, Dem, stars
 Dem, Universal Souljahs!

Dem, kings from way back.
 We be Dem, Gods from way Blak.
 Feared by many
 b'cuz of
 What Dem, lack.

Dem, nubian locks speaks
 Melaninated words
 Perpetuating, articulating and
 Copulating mental verbs.
 We be Dem who, takes shit,...
 but makes use of the turds!

Dem, Blak Wymyn be diggin Us.
 Dem be sayin, in God We trust,
 Dem be sayin, in God We lust.
 Dem be sayin, in God we inhale
 And imbibe a mental head rush!
 Dem be internalizing dialectics
 Not romanticizing, but idolizing
 And simplifying what is real.

We be Dem, Brothas to Sistars
 And Dem, Brothas to Brothas.
 We be Dem, look, listen, and learners.
 We be Dem, Fathas and luvas.
 We be Dem who came thru de earth,

but are not from de earth.
 We be Dem, First to exist,
 Dem, chained at de legs and
 bound at de wrist.
 Dem, scars on my backs
 Can testify to this!

We be Dem Allah's,
 We be Dem Yahweh's.
 We be Dem, resurrected from de grave
 On de third day.
 We be sho-nuff that high.
 We be that "ism"
 We be that third-eye.
 We be Dem who went thru de
 Worst forms of slavery.
 Yet,
 We be Dem who chose to survive!

We be Dem Sundiati Acoli's,
 Dem Mumia Abu Jamal's.
 We be Dem, Dr. Mutula Shakur's
 We be Dem locked down
 behind bars
 Yet we be Dem waging
 Revolutionary wars!
 We be Dem, Blak Man.

~ A Lula Continua! ~
 Mangwiro A. Sadiki

Mumia Abu-Jamal
 in 1969 as Minister
 of Information
 for Philadelphia
 Black Panther Party



"Ain't No Such Thing As A Safe Revolution"

A colonized Nation
Don't struggle for National democratic rights.
We struggle for our own Nation
And for de right to independently
determine our own lives.
in such a war
Ain't none of us safe,
From imperialist aggression
Of de fascist United Snakes!

See this get down is really ugly.
Bones are broken and lives are lost.
But We either Fight For
de Future of our Peepoe,
or die as slaves without a Cause!
Many Peepoe say they're Revolutionaries,
but really don't overstand what revolution
is all about.
B'cuz all they do is verbally masterbate,
And have a diaria at de mouth.

Long live Nkruma,
Malik Shabazz,
And comrad Patrice Lumumba!
Long live Mao,
Long live Che Guevara,
And God bless Fidel and Cuba!

Free Mumia,
Jalil Muntaqim, and elder Sundiati!
Death to those fukin' imperialist swine
If they lay just one hand upon Assata!!!
Ain't nothing safe about this struggle,
this shit is real deep.
Therefore, we ain't got time

to be procrastinating
 With a bunch of arm-chair Revolutionaries!
 If it's one thing these souljahs
 have shown thru their actions,
 is that this ain't no "romantic" ass luv story.
 This thing is about protracted Peepoe's War,
 Sacrifice,
 And a whole lot of pain...
 before there is Glory!

~ Free de land! ~
 Mangwiro A. Sadiki

"You have de audacity to say We shouldn't wage
 armed struggle!"

Was it your ancestors who was
 stolen from their native land!
 Was it your Peepoe who was forced
 to wear iron around
 their necks, feet, and hands!
 Have you ever been forced
 to give up everything you've
 ever luv'd:
 Your original name, your culture.
 Your language, your God!

It always amazes me how Peepoe
 who have never even begun
 to endure de type of atrocities
 We've had and continue to suffer
 as Afrikan Peepoe,
 try to tell Us how We should
 live Our lives!
 They can't begin to overstand
 Our cries!

How many of your grandmothers'
 stomachs were sliced open
 in de presence of otha Afrikans
 while her fetus fell out on de floor!

Savage ass slave holders
 stomped de fetus
 into tiny little pieces
 to instill fear in Us
 and We'd be a threat no more.

Has your grandfatha's neck
 been broken at de end of a rope!
 Was it you who was dehumanized
 and made to believe you was
 3/5 of a human.

Are your bodies laying
 at de bottom of de Atlantic Ocean
 and your whole nation
 ruined!

Were you beaten in L.A.
 with night sticks
 all on your back and on your head
 by racist pigs!

Was a plunger
 stuck up your ass in New York
 and then shoved down
 your throat
 hoping that you wouldn't live!

Were you decapitated
 down south
 by racist white beast
 while your family had hell
 forcing this fascist ass
 kkkovernment to recognize
 de act

as a hate kkkcrime!
 Were you dragged
 in Jasper Texas by nazi dogs
 until your body

just fell into fuckin' pieces!
 Was it your family who spent
 night after night cryin'!

Were 46 of you hung
 in mississippi
 jail houses in de 1990's!
 Were your children beaten
 in harlem
 just b'cuz a million of them
 decided to gather and speak!
 When de kkkklan holds a ralley
 they're protected by de
 police!

Are your Peepoe filling up prisons and graves
 more than they are filling up schools!
 Is your nation kkkolonized
 and victimized by
 genocidal tools and imperialist
 fools...
 Tell me, what do you really know
 about de blues!

Fascist are attacking Us
 from every side.
 If someone broke into your house
 to do your family harm
 would you defend your family
 or just lay down
 and die!
 Our nation is Our family
 and We'll defend
 de nation
 by any means.
 Give Us freedom
 or give Us death
 fuk living a life of misery!

So you can keep that crap
 about not overcoming violence!
 'Cause ain't nomore turning
 de otha cheek
 or passively suffering in silence.
 Until this tyrant ass system
 is overthrown
 armed struggle will remain
 a part of Our agenda!
 Remember that before, during
 and after Revolution...
 Aluta Continua!

Re-Build
 Mangwiro A. Sadiki

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Turning Thru de Pages of de Books of Liberation

i sit in this kkkage and internally contemplate
 de complex cosmology of de social-development
 of el-kebulan.

And i come to a point in i self
 where i self went spiritually and psychologically deaf.
 Forcing i self
 to in fact become somebody else.

"How Europe underdeveloped Afrika" is a need to know
 in order to overstand de

"Chains and images of a psychological slavery".

Critically assessing millions of years of kushite and kemetic
 thought composed in de

"Blak chronology" expressed in de

"Afrikan origins of civilization", has been altered by

"100 years of lynchings".

De "Blak man's burden".

De "Daughters of Ra" are hurtin'.

B'cuz of de

"Afrikan Holocaust" many peepoe feel that de price of freedom ain't worth it.

Those unwilling to fight for freedom
don't even deserve it!

"Can Afrika survive",

"How Europe underdeveloped Blak amerikkka",
Blak powah or white lies?

One sistar dies in a drive-by shooting
a little brotha paralyzed.

Neo-kkkolonialism disguising itself
by co-opting slogans designed to instill Blak pride.
Forcing de struggle to become "romanticized",
Our culture pimped and camercialized.

We need

"New dimensions in Our Afrikan history".

B'cuz

"Before de mayflower", there was

"Stolen legacy". And once they stole Our legacy,

"Behold a pale horse" kkkolonized and stole We!

"Let freedom come". True powah flows thru
de barrel of a gun.

"Assata Shakur speaks".

"If they come in the morning" will you stand up
against de beast,

or will you throw down your gun
and make a cowardly retreat!

"Who is de New Afrikan" who will dare
to struggle to be free!

Like de

“Story of de Moors in Spain”, or prophet

“Nat Turner’s revolt”.

“Malcolm X. speaks” from de corners in de ghetto. From
de progressive unification of de
Disciples and Vice-Lords.

To de Crips and Bloods carrying de book

“By any means necessary” in one hand,
and in de otha hand a sword.

De “Resurrection of Blak consciousness”

“From Niggas to Gods”. Mathematically copulating with

“Melanin chemical keys to Blak greatness”

against all odds.

While de

“Book of de coming forth by day” reminds Us
of who We are.

B’cuz without de knowledge of self

We won’t get very far.

So turn thru de pages of de quoted
books of Liberation...

Just as a start.

~ Happy New Afrikan Ourstory
month ~

Mangwiro A. Sadiki

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~ Uhuru ~

Mangwiro A. Sadiki

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"Indiana Conference on Prisons"

i greet you with a battle cry that should be on the lips of all of Us: UHURU SASA! This means "Freedom Now", and this is what We should all be Fighting for.

My name is Fadiya Zuwana Basha Sadiki-Yisrael, but too, i am Zolo Angola Azania being held kaptive on death row at the indiana state prison in Michigan City since 1982 for allegedly "correcting" a Gary police officer during a bank robbery in 1981. Targeted because of my New Afrikan Revolutionary Nationalist politics and commitment to the National Liberation of all Afrikan Peepoe in Amerikkka, i was systematically denied my right to due process of law and sentenced to death by an all white jury;

i am Khalfani X. Khaldun being indiscriminately pursued by the imperialist of this fascist state for allegedly "correcting" a reactionary neo-kolonialist officer at Michigan City prison. Having evidence falsified against me in an effort to railroad me into the racist death chamber and silence my political voice;

i am my husband, Mangwiwo Anyabwile Sadiki-Yisrael, who should've been home 1-31-2000, but instead is being held kaptive in a political prison (control unit) called G/as at pendleton and targeted for political repression, set up on bogus conduct infractions and stripped of his so-called good-time simply for being an outspoken Freedom Fighter.

i am those Freedom Fighters and oppressed kaptives being locked down and torched in indiana's wymyn's prisons, i am chained to the bed at M.C.C, i am beaten and brutalized at the shu, i am sprayed with mace on N.S.B. at Michigan City: i am Kondo Nassor, Fehn Yang Adisa, OBAM, Talib Becktemba, Kolonji Ra'id Jihad and the dozens of other politically active prisoners within indiana's many kkkoncentration kkkamps being lynched by kkkon-duct adjustment boards and victimized by savage imperialist for challenging their illegitimacy and reactionary authority. i am also those courageous Freedom Fighters who are being neglected largely by the Peepoe of this state.

We luv Our Brotha-Comrad Mumia ABu-Jamal. We luv Sundiata Acoli, Sekou Odinga, Dr. Mutulu Shakur and the 100's of other Political Prisoners and Prisoners of War all across this racist empire, and We must continue to fight for their release until all of them are free. But how is it possible for any of Us who live right here in indiana to go 1 or 10 states over and fight for the release of Our P.P.'s/P.O.W.'s and ignore the suffering of Our Souljah's right here?! How is it possible that We can go all the way to Philly to rally For Brother-Comrad Mumia but come up with every excuse in the world why We haven't seized the time to rally right here for the release of Zolo A. Azania!!!! What is wrong with this picture? What type of message are We sending out to Our Freedom Fighters on the indiana front: that's cool if they sacrifice their time, sanity, and even lives for change, for a better tomorrow for Us but We will

not be there for them? Most of the support that indiana's P.P.'s/P.O.W.'s receive comes from out of state. i know they welcome support from those Revolutionary and Progressive elements but they need Us, right here, to get Our act together and step up the Movement on this front.

This year, We are 210 years removed from the building of the first penitentiary in this neo-kkkolony. Well, for the New Afrikan, We are 400 years removed because for Us, the shores of the Motherland Afrika was where the prison struggle began behind the walls of the medieval pens that held Our ancestors bound west into slavery.

i hope that Our coming here today won't be in vain. This must not be used as a platform for merely espousing rhetoric, but rather We should all make a conscious decision to collectively form an organization designed to adequately confront and deal with this prison crisis. We don't have another 210 years left, and what We fail to resolve today Our children will be forced to contend with tomorrow and by that time, the contradiction will be 210 times greater. Abolish prisons. . . . Abolish the death penalty. . . . FREE ALL P.P.'S/P.O.W.'S STARTING WITH THOSE RIGHT HERE. . . RE-BUILD!

Fadiya Z.B. Sadiki-Yisrael
P.O. Box 44300
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"De Nature of Kkkapitalism"

Kkkapitalism is like a
blood sucking parasite.
When it has no more blood to suck
then it loses it's life.

In order to prolong the survival
it begins feeding on itself.
It's always trying to change the ugly face
to avoid an inevitable
DEATH!

Whenever you see
Kkkapitalism
declare protracted peepoes war
on its very nature.
B'cuz de nature of kkkapitalism
will declare war on you
and brutally exploit the land
de peepoe,
and their labor!

Uhuru Sasa
Mangwiro A. Sadiki